

Date: 12 September 2016
Ask For: Emily Kennedy
Direct Dial: (01843) 577046
Email: emily.kennedy@thanet.gov.uk



PLANNING COMMITTEE

21 SEPTEMBER 2016

A meeting of the Planning Committee will be held at **7.00 pm on Wednesday, 21 September 2016** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

Membership:

Councillor Evans (Chairman); Councillors: Jaye-Jones (Vice-Chairman), Bambridge, J Fairbrass, Fenner, Howes, Partington, Taylor, Tomlinson, K Gregory, Hayton, Buckley, Dawson and R Potts

A G E N D A

Item
No

Subject

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

'To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest Form attached at the back of this Agenda. If a Member declares an interest, they should complete that form and hand it to the Officer clerking the meeting and then take the prescribed course of action.'

3. **MINUTES OF PREVIOUS MEETING** (Pages 1 - 6)

To approve the Minutes of the Planning Committee meeting held on 17 August 2016, copy attached.

4. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 7 - 12)

To consider the report of the Director of Community Services, copy attached for Members of the Committee.

Note: Copies of correspondence relating to applications received will be available for members' perusal in the Members' Room from 5.00pm on the Friday before the meeting until the date of the meeting.

For Approval

Item
No

Subject

4a **A01 - OL/TH/16/0214 - LAND REAR OF 10 TO 16 ST MILDREDS AVENUE, RAMSGATE** (Pages 13 - 22)

4b **A02 - FH/TH/16/0916 - 1 ST MAGNUS COURT, ST MAGNUS CLOSE, BIRCHINGTON** (Pages 23 - 28)

4c **A03 - FH/TH/16/1038 - 31 DANE CRESCENT, RAMSGATE** (Pages 29 - 34)

4d **A04 - FH/TH/16/0961 - 16 SIMON AVENUE, MARGATE** (Pages 35 - 40)

4e **A05 - FH/TH/16/0756 - 26 OLD HALL DRIVE, RAMSGATE** (Pages 41 - 46)

4f **A06 - F/TH/16/0809 - MANSTON METHODIST CHURCH, HIGH STREET, MANSTON** (Pages 47 - 54)

4g **A07 - L/TH/16/0889 - AMUSEMENT PARK - DREAMLAND, MARINE TERRACE, MARGATE** (Pages 55 - 60)

For Refusal

4h **R08 - F/TH/15/1239 - BEACH AREA OPPOSITE VICTORIAN SHELTER, MARINE DRIVE, MARGATE** (Pages 61 - 86)

4i **R09 - F/TH/16/0640 - 37 SEA ROAD, WESTGATE ON SEA**

Report to follow.

4j **R10 - F/TH/16/0367 - LAND REAR OF 17 SEA ROAD, WESTGATE ON SEA** (Pages 87 - 94)

4k **R11 - FH/TH/16/0888 - 22 WINTERSTOKE CRESCENT, RAMSGATE** (Pages 95 - 100)

4l **R12 - FH/TH/16/0790 - 17 BEECH DRIVE, BROADSTAIRS** (Pages 101 - 104)

For Deferral

4m **D13 - OL/TH/16/0654 - 66 MONKTON ROAD, MINSTER** (Pages 105 - 122)

4n **D14 - F/TH/16/0952 - 131-137 KING STREET, RAMSGATE**

Report to follow.

Declaration of Interests Form



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